

NAME, ADDRESS, AND TELEPHONE NUMBER OF ATTORNEY OR PARTY WITHOUT ATTORNEY:		STATE BAR NUMBER	Reserved for Clerk's File Stamp
Bryan J. Freedman, Esq. (SBN 151990) Bradley H. Kreshek, Esq. (SBN 192094) Freedman & Taitelman, LLP 1901 Avenue of the Stars, Suite 500 Los Angeles, California 90067 (310) 201-0005		<div style="font-size: 2em; font-weight: bold; margin: 0;">FILED</div> <div style="font-weight: bold; margin: 0;">SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</div> <div style="font-size: 1.2em; margin: 5px 0;">AUG 20 2009</div> <div style="font-size: 0.8em; margin: 0;">           John J. ... Judicial Officer/Clerk            Deputy            GIOPETTA ROBINSON         </div>	
ATTORNEY FOR (Name): Plaintiff Sam Lutfi			
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b>			
COURTHOUSE ADDRESS: 111 North Hill Street Los Angeles, CA 90012			
PLAINTIFF: Sam Lutfi			
DEFENDANT: Lynne Irene Spears, et al.			
<b>AMENDMENT TO COMPLAINT (Fictitious / Incorrect Name)</b>			CASE NUMBER: BC 406904

☒ **FICTITIOUS NAME (No order required)**

Upon the filing of the complaint, the plaintiff, being ignorant of the true name of the defendant and having designated the defendant in the complaint by the fictitious name of:

FICTITIOUS NAME  
DOE 1

and having discovered the true name of the defendant to be:

TRUE NAME  
Thomas Nelson, Inc., a Tennessee corporation

amends the complaint by substituting the true name for the fictitious name wherever it appears in the complaint.

DATE August 18, 2009	TYPE OR PRINT NAME Bradley H. Kreshek, Esq.	SIGNATURE OF ATTORNEY 
-------------------------	------------------------------------------------	---------------------------

☐ **INCORRECT NAME (Order required)**

The plaintiff, having designated a defendant in the complaint by the incorrect name of:

INCORRECT NAME

and having discovered the true name of the defendant to be:

TRUE NAME

amends the complaint by substituting the true name for the incorrect name wherever it appears in the complaint.

DATE	TYPE OR PRINT NAME	SIGNATURE OF ATTORNEY
------	--------------------	-----------------------

**ORDER**

THE COURT ORDERS the amendment approved and filed.

\_\_\_\_\_  
Dated

\_\_\_\_\_  
Judicial Officer

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**PROOF OF SERVICE**

**STATE OF CALIFORNIA** ]  
]ss.  
**COUNTY OF LOS ANGELES** ]

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is 1901 Avenue of the Stars, Suite 500, Los Angeles, California 90067.

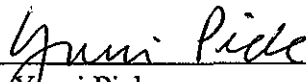
On **August 20, 2009**, I served the following document(s) described as:

***AMENDMENT TO COMPLAINT (FICTITIOUS/INCORRECT NAME)***  
on the interested parties in this action as follows:

- ☒ **STATE**
- ☐ by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m. from **(310) 201-0045** to \_\_\_\_\_. The transmission was reported as complete and without error, and a transmission report was properly issued by the transmitting facsimile machine.
- ☒ by placing a true copy of the document(s) listed above in a sealed envelope(s), with postage thereon fully prepaid, addressed as set forth below. I am readily familiar with the firm's practice for collection and processing of correspondence and other materials for mailing with the United States Postal Service. On this date, I sealed the envelope(s) containing the above materials and placed the envelope(s) for collection and mailing at the address above following our office's ordinary business practices. The envelope(s) will be deposited with the United States Postal Service on this date, in the ordinary course of business.
- ☐ by placing the document(s) listed above in a sealed Federal Express envelope and affixing a pre-paid air bill and causing the envelope to be delivered to a Federal Express agent for next business day delivery to the address(es) listed below.

***PLEASE SEE THE ATTACHED SERVICE LIST.***

I declare under penalty of perjury under the laws of the State of California that the above is true and correct and that this Proof of Service was executed on **August 20, 2009** at Los Angeles, California.

  
\_\_\_\_\_  
Yumi Pick

**SERVICE LIST**

**LUTFI v. SPEARS, ET AL.**

Joel E. Boxer, Esq.

Bonita D. Moore, Esq.

Bird Marella Boxer Wolpert Nessim Dooks & Lincenberg

1875 Century Park East, 23rd Floor

Los Angeles, CA 90067

Tel: (310) 201-2100

Fax: (310) 201-2110

*Attorneys for James P. Spears and Andrew Wallet as co-conservators of the Estate of Britney Jean Spears, on behalf of Defendant Britney Jean Spears*

Leon J. Gladstone, Esq.

Donald L. Mabry, Esq.

Berger Kahn

4551 Glencoe Ave #300

Marina Del Rey, CA 90292-7925

Tel: (310) 821-9000

Fax: (310) 775-8775

*Attorneys for Defendant James P. Spears*

Michael S. Adler, Esq.

Tantalo & Adler, LLP

9300 Wilshire Blvd., No. 550

Beverly Hills, CA 90212

Tel: (310) 734-8695

Fax: (310) 734-8696

*Attorneys for Defendant Lynne Spears*

*Samuel D. Ingham, III, Esq.*

*9440 Santa Monica Blvd., Suite 510*

*Beverly Hills, CA 90210*

*Tel: (310) 556-9751*

*Fax: (310) 556-1311*

*Attorney for Defendant Britney Jean Spears*